

The Anglican Parish of
St MICHAEL AND ALL ANGELS



The Third Sunday of Advent
17 December 2023

From the Vicar...

Dear friends,

On this Third Sunday of the Advent season, the theme is traditionally one of joy. The first word of the traditional entrance hymn on this Sunday is “Rejoice!” This is a tradition coming down from the old pre-Vatican II Latin Mass when the first word of the Introit or entrance antiphon was Gaudete (rejoice, be glad). And so this Sunday has come to be known as “Gaudete Sunday”.

In the past, Advent was a penitential season – there were four fast days during this period – and the celebrant of the liturgy wears vestments with the penitential colour of purple or violet. The atmosphere was deliberately sombre and penitential.

So, in the middle of it all, people needed to be reminded of what they were preparing for – the very joyful occasion of the birth of Jesus. In the midst of all the penance and fasting, this Sunday was conceived as a window of joy and brightness in anticipation of what was to come. On this day, too, the violet vestments in many churches give way to a less penitential colour, a pinkish red, a toned-down violet usually described as “rose”. As a reminder, there is a similar break, “Laetare Sunday”, during the Lenten season.

Why rejoice?

And why should we be rejoicing? Because we are soon to remember that the Son of God, Jesus the Christ, came to live among us as a human being and be one of us:

And the Word [who has the nature of God] became flesh and lived [literally ‘pitched his tent’] among us, and we have seen his glory, the glory as of a father’s only son, full of grace and truth. (John 1:14)

Blessings

Fr Jordan



If you would like a copy of the music for the mass setting and hymns please speak to one of the Sides People.

Parish Practices

- Mask wearing is optional. Hand sanitizer is available for you to use, and you are encouraged to use it - especially as you come to Communion.
- In greeting one another nearby at The Peace, please be conscious that some people may not wish to touch other people (even with a handshake).
- You may receive Communion in one kind only (Consecrated Bread). You may come up for a Blessing (hold your hands crossed across your chest, rather than held out to receive the Bread). You may receive in both kinds (Consecrated Bread and Wine, by drinking or intinction).

Online Services

Sunday 10.00 am facebook.com/SMAAChristchurch
Solemn Mass—this is a livestreamed service
(pews in front of the sound desk are not filmed)

Health & Safety Regulations: In an emergency, use the closest exit and assemble in the drop-off zone. In an earthquake, drop down and shelter behind or under a pew, covering your head. Follow instructions.

The Third Sunday of Advent

17 December 2023

Celebrant 8.00 am: Fr Jordan Greatbatch
Celebrant 10.00 am: Fr Jordan Greatbatch **Organ:** Paul Ellis, Eric Apperley
Mass Setting: St Mary's Mass Anthony Caesar
Organ: O come, O come, Emmanuel Flor Peeters
Es ist ein Ros entsprungen Johannes Brahms

Introit Hymn: 55

Hail to the Lord's Anointed!
Great David's greater Son;
Hail, in the time appointed,
His reign on earth begun!
He comes to break oppression,
To set the captive free;
To take away transgression,
And rule in equity.

He shall come down like showers
Upon the fruitful earth,
Love, joy, hope, like flowers,
Spring in his path to birth:
Before him on the mountains
Shall peace the herald go;
And righteousness in fountains
From hill to valley flow.

He comes with succour speedy
To those who suffer wrong;
To help the poor and needy,
And bid the weak be strong;
To give them songs for sighing,
Their darkness turn to light,
Whose souls, condemned and dying,
Were precious in his sight.

Kings shall fall down before him,
And gold and incense bring;
All nations shall adore him,
His praise all people sing;
To him shall prayer unceasing
And daily vows ascend;
His kingdom still increasing,
A kingdom without end.

O'er every foe victorious,
He on his throne shall rest,
From age to age more glorious,
All-blessing and all-blest:
The tide of time shall never
His covenant remove;
His name shall stand for ever;
That name to us is Love.

Greeting:

Ki te ingoa ✠ o te Matua, me te Tamaiti, me te Wairua Tapu. Amine.
(In the name of the Father, and of the Son, ✠ and of the Holy Spirit. Amen.)

Grace and peace to you from God. **God fill you with truth and joy.**

Light the Advent candle, three:
Think of heavenly harmony;
angels singing ""Peace on earth""
at the blessed Saviour's birth.

Candle, candle, burning bright,
shining in the warm Summer night;
candle, candle, burning bright,
fill our hearts with Christmas light.

The people are invited to call to mind their sins in silence.

Merciful God, we have sinned in what we have thought and said, in the wrong we have done, and in the good we have not done. We have sinned in ignorance: we have sinned in weakness: we have sinned through our own deliberate fault. We are truly sorry. We repent and turn to you. Forgive us, for our Saviour Christ's sake, and renew our lives to the glory of your name. Amen.

**Kyrie, eleison, Kyrie, eleison.
Christe, eleison, Christe, eleison.
Kyrie, eleison, Kyrie, eleison.**

Through the cross of Christ, ✠ God have mercy on you, pardon you, and set you free. Know that you are forgiven and be at peace. God strengthen you in all goodness and keep you in life eternal. **Amen.**

The peace of Christ rule in our hearts.

The word of Christ dwell in us richly.

O God, who see how your people faithfully await the feast of the Lord's Nativity, enable us, we pray, to attain the joys of so great a salvation and to celebrate them always with solemn worship and glad rejoicing. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. **Amen.**

First Reading: *(sit)* Isaiah 61: 1-4, 8-11 Ros Calvert

The servant of the Lord said: The spirit of the Lord God is upon me, because the Lord has anointed me; he has sent me to bring good news to the oppressed, to bind up the broken-hearted, to proclaim liberty to the captives, and release to the prisoners; to proclaim the year of the Lord's favour, and the day of vengeance of our God; to comfort all who mourn; to provide for those who mourn in Zion—to give them a garland instead of ashes, the oil of gladness instead of mourning, the mantle of praise instead of a faint spirit.

They will be called oaks of righteousness, the planting of the Lord, to display his glory. They shall build up the ancient ruins, they shall raise up the former devastations; they shall repair the ruined cities, the devastations of many generations.

For I the Lord love justice, I hate robbery and wrongdoing; I will faithfully give them their recompense, and I will make an everlasting covenant with them. Their descendants shall be known among the nations, and their offspring among the peoples; all who see them shall acknowledge that they are a people whom the Lord has blessed.

I will greatly rejoice in the Lord, my whole being shall exult in my God; for he has clothed me with the garments of salvation, he has covered me with the robe of righteousness, as a bridegroom decks himself with a garland, and as a bride adorns herself with her jewels.

For as the earth brings forth its shoots, and as a garden causes what is sown in it to spring up, so the Lord God will cause righteousness and praise to spring up before all the nations.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Responsorial Psalm: 126

R. Great things the Lord has done for us, and therefore we are glad.

When the Lord restored the fortunes of this people it seemed to us like a dream. Then our mouth was filled with laughter and our tongues uttered shouts of joy. **R.**

Then they said among the nations, "The Lord has done great things for them." Great things indeed the Lord has done for us, and therefore we are glad. **R.**

Restore again our fortunes, O Lord, as when streams refresh the southern dry lands. Those who sow in tears shall reap with shouts of joy. **R.**

My brothers and sisters: Rejoice always, pray without ceasing, give thanks in all circumstances; for this is the will of God in Christ Jesus for you. Do not quench the Spirit. Do not despise the words of prophets, but test everything; hold fast to what is good; abstain from every form of evil.

May the God of peace himself sanctify you entirely; and may your spirit and soul and body be kept sound and blameless at the coming of our Lord Jesus Christ. The one who calls you is faithful, and he will do this.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Gospel Acclamation: (*stand*)

Alleluia, alleluia, alleluia. The Spirit of the Lord is upon me, because he has anointed me to bring glad tidings to the poor. **Alleluia, alleluia, alleluia.**

The Lord be with you
A reading from the Holy Gospel according to John

**The Lord bless you
Praise and Glory to God**

Gospel: John 1: 6–8, 19–28

Margaret Maclagan

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light.

This is the testimony given by John when the Jews sent priests and Levites from Jerusalem to ask him, “Who are you?” He confessed and did not deny it, but confessed, “I am not the Messiah.”

And they asked him, “What then? Are you Elijah?” He said, “I am not.” “Are you the prophet?” He answered, “No.” Then they said to him, “Who are you? Let us have an answer for those who sent us. What do you say about yourself?”

He said, “I am the voice of one crying out in the wilderness, ‘Make straight the way of the Lord,’ ” as the prophet Isaiah said. Now they had been sent from the Pharisees. They asked him, “Why then are you baptizing if you are neither the Messiah, nor Elijah, nor the prophet?”

John answered them, “I baptize with water. Among you stands one whom you do not know, the one who is coming after me; I am not worthy to untie the thong of his sandal.” This took place in Bethany across the Jordan, where John was baptizing.

This is the Gospel of Christ. **Praise to Christ the Word.**

Sermon: Deacon Simon Green

Affirmation of Faith:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary, and became fully human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshipped and glorified, and has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection ☩ of the dead, and the life of the world to come. Amen.

Intercessions: Marla Hughes

Rest eternal grant unto them, O Lord: **And let light perpetual shine upon them.**
May they rest in peace and rise in glory. **Amen.**

**Hail Mary, full of grace; the Lord is with you,
blessed are you among women,
and blessed is the fruit of your womb, Jesus.
Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death. Amen.**

The Peace

The peace of Christ be always with you. **And also with you.**

At the Peace all may exchange a non physical greeting with those near them.

E te whanau, we are the body of Christ.

By one spirit we were baptised into one body.

Keep the unity of the Spirit in the bond of peace:

Amen. We are bound by the love of Christ.

Offertory: Brenda Withell, Mary Stevenson

The Preparation of the Gifts

Blessed are you, Lord God of all creation.

Through your goodness we have this bread to offer,
which earth has given and human hands have made.

It will become for us the bread of life. **Blessed be God for ever.**

By the mystery of this water and wine may we come to share
in the divinity of Christ, who humbled himself to share in our humanity. **Amen.**

Blessed are you, Lord God of all creation.

Through your goodness we have this wine to offer,
fruit of the vine and work of human hands.

It will become our spiritual drink. **Blessed be God for ever.**

LO! he comes with clouds descending,
Once for favoured sinners slain;
Thousand thousand saints attending
Swell the triumph of his train:
Alleluya!
God appears, on earth to reign.

Those dear tokens of his passion
Still his dazzling body bears,
Cause of endless exultation
To his ransomed worshippers:
With what rapture
Gaze we on those glorious scars!

Every eye shall now behold him
Robed in dreadful majesty;
Those who set at nought and sold him,
Pierced and nailed him to the tree,
Deeply wailing
Shall the true Messiah see.

Yea, Amen! let all adore thee,
High on thine eternal throne;
Saviour, take the power and glory:
Claim the kingdom for thine own:
O come quickly!
Alleluya! Come, Lord, come!

Pray, sisters and brothers,
that our sacrifice may be acceptable to God, the almighty One.

**May the Lord accept the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his Church.**

May the sacrifice of our worship, Lord, we pray, be offered to you unceasingly, to complete what was begun in sacred mystery and powerfully accomplish for us your saving work. Through Christ our Lord. **Amen**

The Great Thanksgiving

The Lord is here.
Lift up your hearts.
Let us give thanks to the Lord our God.

**God's Spirit is with us.
We lift them to the Lord.
It is right to offer thanks and praise.**

It is right indeed, it is our joy and our salvation, holy Lord, almighty Father, everlasting God, at all times and in all places to give you thanks and praise through Christ your only Son. For all the oracles of the prophets foretold him, the Virgin Mother longed for him with love beyond all telling, John the Baptist sang of his coming and proclaimed his presence when he came. It is by his gift that already we rejoice at the mystery of his Nativity, so that he may find us watchful in prayer and exultant in his praise.

Therefore with the faithful who rest in him, with angels and archangels and all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

**Holy, holy, holy Lord, God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

All glory and thanksgiving to you, holy Father. Send your Holy Spirit, that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom.

On the night before he died, your Son Jesus Christ took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; when he had given you thanks, he gave it to them, and said: Drink this, all of you, for this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

Let us proclaim the mystery of faith:

**Glory to you, Lord Christ: your death we show forth;
your resurrection we proclaim; your coming we await.
Amen! Come, Lord Jesus.**

Therefore, loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Christ, our great high priest. United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise:

**Blessing, honour and glory be yours,
here and everywhere, now and for ever. Amen.**

As Christ teaches us we pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours, now and for ever.
Amen.**

Kua ākona nei tātou e tō tātou Ariki,
ka inoi tatou:
E tō mātou Matua i te rangi
Kia tapu tōu Ingoa.
Kia tae mai tōu rangatiratanga.
Kia meatia tau e pai ai,
ki runga ki te whenua,
kia rite anō ki tō te rangi.
Hōmai ki a mātou āianei
he taro mā mātou mō tēnei rā.
Murua ō mātou hara,
Me mātou hoki e muru nei
i ō te hunga e hara ana ki a mātou.
Aua hoki mātou e kawea kia whakawaia;
Engari whakaorangia mātou i te kino:
Nōu hoki te rangatiratanga, te kaha,
me te korōria,
Āke ake ake. Āmine

Eucharistic Ministers: Margaret Maclagan, Michael Graveston

We break this bread to share in the body of Christ.

We who are many are one body, for we all share the one bread.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us your peace.

Say to the faith of hear: be strong and do not fear. Behold, our God will come, and he will save us.

This is the Lamb of God, who takes away the sin of the world.

Happy are we who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

For Communion, leave your seat by the side aisle and come down the central aisle. You are encouraged to use the hand sanitizer.

Anthem: A tender shoot

Otto Goldschmidt

Advent Prose: 501

**Refrain: Drop down, ye heavens, from
above, and let the skies
pour down righteousness.**

Be not wroth very sore, O Lord,
neither remember iniquity forever:
thy holy cities are a wilderness,
Sion is a wilderness,
Jerusalem a desolation:
our holy and our beautiful house,
where our fathers praised thee.

Refrain...

We have sinned,
and are as an unclean thing,
and we all do fade as a leaf:
and our iniquities, like the wind,
have taken us away:
thou hast hid thy face from us:
and hast consumed us,
because of our iniquities.

Refrain...

Ye are my witnesses, saith the Lord,
and my servant whom I have chosen:
that ye may know me and believe me:
I, even I, am the Lord,
and beside me there is no Saviour:
and there is none that
can deliver out of my hand.

Refrain...

Comfort ye, comfort ye my people,
my salvation shall not tarry:
I have blotted out as a thick cloud
thy transgressions:
Fear not, for I will save thee:
For I am the Lord thy God,
the Holy One of Israel, thy Redeemer.

Refrain...

Prayer after Communion:

We implore your mercy, Lord, that this divine sustenance may cleanse us of our faults and prepare us for the coming feasts. Through Christ our Lord. **Amen.**

Notices

Blessing:

May the Lord watch over you at this season, as you grow in faith and love, and may your lives be filled with courage and joy.

May the blessing of almighty God, the Father, the Son, ✠ and the Holy Spirit, come upon you and remain with you for ever. **Amen.**

The Mass is ended. Go now to love and serve the Lord. Go in peace.

Amen. We go in the name of Christ.

Final Hymn: 466

Thou whose almighty word
Chaos and darkness heard,
And took their flight;
Hear us, we humbly pray,
And where the gospel day
Sheds not its glorious ray
Let there be light.

Spirit of truth and love,
Life-giving, holy Dove,
Speed forth thy flight;
Move on the water's face,
Bearing the lamp of grace,
And in earth's darkest place
Let there be light.

Thou who didst come to bring
On thy redeeming wing
Healing and sight,
Health to the sick in mind,
Sight to the inly blind,
O now to all mankind
Let there be light.

Blessèd and holy Three,
Glorious Trinity,
Wisdom, Love, Might,
Boundless as ocean's tide
Rolling in fullest pride,
Through the world far and wide
Let there be light.

Organ Voluntary: Gottes Sohn is kommen JS Bach

7.00 pm A Festival of Nine Lessons and Carols

The Festival of Nine Lessons and Carols

Bring a plate to share

There will be supper in the lounge following the service. If you were planning to attend and were able to provide a plate of food that would be much appreciated. These can be left in the lounge kitchen prior to the service.

PARISH OFFICE CLOSED

From

1.30pm 21 December 2023

Reopens 8.30am 15 January 2024

THIS WEEK**NOTICES**

Meditation Group—Wednesday 12.00 noon in the church. Contact: Therese Aitchison 0212516282. This is the final meeting of the year.

Inasmuch Basket—please continue to support the work of the City Mission.

NEXT WEEK**The Fourth Sunday in Advent**

24 December 2023

8:00 am Mass**Celebrant:** Fr Jordan Greatbatch **Server:** Hugh Munro**10.00 am** Mass**Celebrant:** Fr Jordan Greatbatch**Preacher:** Deacon Simon Green**Servers:****SD:** Jack Barrie**MC:** Lawrence Watson**Th:** Sung Bae**Cr:** Hugh Munro**Ac:** Thomas Visakan, Robert Calvert**First Reading:**

Marla Hughes

2 Samuel 7: 1-11, 16

Second Reading:

Jennifer Murray

Romans 16: 25-27

Gospel:

Deacon Simon Green

Luke 1: 26-38

Eucharist Ministers: Jack Barrie, Jane Evans**Sides people:**

Joy Coulter, Tim Cranston

Intercessions:

Rachel Watson

Offertory:

Adrienne Curtis, Joy Coulter

Morning Tea:

Toni Stewart, Jane Ellis

Sacristan:

Lawrence Watson

Sacristy:

-

Livestream:

Joshua Wilson Black

Flowers:

Flower team

Midnight Mass**Readers:**

Jane Evans, Michael Graveston

Midnight Mass**SD:** Rachel Watson**MC:** Joshua Wilson Black**Servers:****Th:** Lawrence Watson **Cr:** Michael Graveston**Ac:** Liam Moore, Georgia Caughey**Please pray for...****The Sick:**

Alastair Scott, Rita Libeau, John Preston, Lois Peters, Denis Coulter, Betty Mechen, Suzanne Keys, Ghislaine Brewer-Quirke, Lesta Smithson, Peter Easterbrook, Maggie Copp.

Sr Annette, Anne Fenton, Kay Burgess, David & Sandra, Philip Souter, Ongloon Yee, Deb Smith, Andrew Lawson, Anthony & Chrissie Coulter.

Anniversaries:

(Mon) James Batchelor (Wed) Elsie Oakley,

(Thurs) Madge Astridge, Kate Kiver (Fri) William Sinclair, Nic Webb

Pastoral Care Team

Gloria Moyle:—Coordinator 0274355347

Carol Fraser:

021332068

Pat Pilkington:

021356116

Barbara Moreton:

021940890

Simon Green:

0276421987

Vince Moreton:

021611867

Pip Judge:

0220446026

**The Anglican Parish of
St Michael and All Angels,
Christchurch**

This Sunday	The Third Sunday in Advent - 17 December 2023
8.00 am	Low Mass
10.00 am	Solemn Mass
7.00 pm	A Festival of Nine Lessons and Carols
Monday	Feria
12.35 pm	Mass
Tuesday	Feria
12.35 pm	Mass
Wednesday	Feria
12.00 pm	Meditation Group
12.35 pm	Mass
Thursday	Feria
12.35 pm	Mass
Friday	Feria
11.00 am	Baptism—Eden Laraine Wilton
12.35 pm	Mass
Saturday	Feria
Next Sunday	The Fourth Sunday in Advent - 24 December 2023
8.00 am	Low Mass
10.00 am	Solemn Mass
4.00 pm	Children's Crib Service
11.00 pm	Carols
11.30 pm	The Nativity of Our Lord Jesus Christ—Midnight Mass

Contacts

Vicar:	Fr Jordan Greatbatch	priestsmaa@gmail.com	0272216198
Churchwardens:	Michael Graveston	smaavicarswarden@gmail.com	0273580010
	Jane Evans	jee.evans@xtra.co.nz	0276603634
Parish Administrator:	Taunya Kearns	smaa@xtra.co.nz	03 379 5236
Hon. Associate	Fr Peter Williams	powilliams47@gmail.com	0272303105
Priests :	Fr Geoff Paterson	geoffpat@xtra.co.nz	0272439995
	Fr Peter Beck	peterjbecknz@gmail.com	021654445
Curate:	Deacon Simon Green	simon.ffnz@xtra.co.nz	0276421987
Music Director:	Paul Ellis	paulvellis76@gmail.com	03 337 3370
Head Sacristan:	Simon Green	simon.ffnz@xtra.co.nz	0276421987
Privacy Officer:	Gloria Moyle	grmoyle1@gmail.com	0274355347
Webmaster:	Joshua Wilson Black	black.joshuad@gmail.com	0204224118
Website:	www.stmichaelandallangels.nz		
Facebook:	SMAAChristchurch		
Parish Bank Account:	St Michael's Churchwardens		03-0855-0263594-000